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A Spacious Path to Freedom: Practical Instructions on the Union of Mahamudra and Atiyoga Paperback - Feb. 16 2010. by Karma Chagme (Author), Gyatrul Rinpoche (Commentary) 4.9 out of 5 stars 8 ratings. See all formats and editions. Hide other formats and editions.

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Karma Chagmé (Tib.: Karma chags-med, also known as Raga Asya, Rā-ga a-sya) was a monk of the Kagyu school of Tibetan Buddhism. He is important also to the Nyingma tradition, in that he was a principle teacher of Terton Migyur Dorje—revealer of the Nam chö (Tib. gnam-chos) terma cycle and thus a co-founder of the Palyul lineage of Nyingma—as well as authoring a treatise on the "Union of ...

Karma Chagmé (Author of A Spacious Path to Freedom)

Meditation retreat on During weeklong retreat Alan Wallace will grant the oral transmission and commentary to the teachings on the root text of The Highway of the Jinas: A Root Text on the Precious Geluk-Kagyü Mahamudra Tradition and its auto-commentary by Panchen Lozang Chökyi Gyaltsen, tutor to the Fifth Dalai Lama. In addition, he will comment on excerpts from A Spacious Path to Freedom ...

A Meditation Retreat on Shamatha, Vipashyana, Mahamudra ...

Shambhala Mountain Center. This retreat will focus on the four yogas of Mahāmudrā as explained in Karma Chagme Rinpoche's Practical Instructions on the Union of Mahāmudrā and Atiyoga, for which the main body of his text has been translated under the titles A Spacious Path to Freedom and Naked Awareness. These four yogas constitute a complete path to achieving the perfect enlightenment of a buddha in one lifetime by providing practical methods for fully realizing the luminous and empty ...

SBI Media / Courses / The 4 Yogas of Mahamudra 2019 Retreat

Karma Chagme; Gyatrul Rinpoche; Wallace, B. Alan (1998), A Spacious Path to Freedom: Practical Instructions on the Union of Mahamudra and Atiyoga, Snow Lion Publications; Khenchen Trangu Rinpoche (1998), The Practice of the Tranguility and Insight: A Guide

to Tibetan Buddhist Mediation, Snow Lion Publications

"This manual of Tibetan meditation simply and thoroughly presents the profound Dzogchen and Mahamudra systems of practice. Karma Chagmé sets forth the stages of meditation practice, including the cultivation of meditative quiescence and insight, the experiential identification of awareness, and the highest steps of Mahamudra and Atiyoga, leading to perfect enlightenment in one lifetime. Drawing from his enormous textual erudition and mastery of Tibetan oral traditions, he shows how these two meditative systems can be unified into a single integrated approach to realizing the ultimate nature of consciousness."

This manual of Tibetan meditation simply and thoroughly presents the profound Dzogchen and Mahamudra systems of practice.

Science has long treated religion as a set of personal beliefs that have little to do with a rational understanding of the mind and the universe. However, B. Alan Wallace, a respected Buddhist scholar, proposes that the contemplative methodologies of Buddhism and of Western science are capable of being integrated into a single discipline: contemplative science. The science of consciousness introduces first-person methods of investigating the mind through Buddhist contemplative techniques, such as samatha, an organized, detailed system of training the attention. Just as scientists make observations and conduct experiments with the aid of technology, contemplatives have long tested their own theories with the help of highly developed meditative skills of observation and experimentation. Contemplative science allows for a deeper knowledge of mental phenomena, including a wide range of states of consciousness, and its emphasis on strict mental discipline counteracts the effects of conative (intention and desire), attentional, cognitive, and affective imbalances. Just as behaviorism, psychology, and neuroscience have all shed light on the cognitive processes that enable us to survive and flourish, contemplative science offers a groundbreaking perspective for expanding our capacity to realize genuine well-being. It also forges a link between the material world and the realm of the subconscious that transcends the traditional science-based understanding of the self.

In simple and direct language, the Union of Mahamudra & Dzogchen contains Chokyi Nyima Rinpoche's teachings on a complete path to enlightenment, based on eight songs by the 17th century yogi and poet Karma Chagmey. As the first book by Chokyi Nyima Rinpoche, a living master of the Practice Lineage, the Union serves as a forum for his subtle brilliance and humor, the trademark of his teaching style.

This is a 17th-century presentation of the union of Mahamudra and Dzogchen by Karma Chagme, one of the greatest partiarchs of Tibetan Buddism.

This book grows out of an oral teaching that Khenchen Thrangu gave in Crestone, Colorado, on Karma Chagme's text Meaningful to Behold: The Essential Instructions of the Compassionate One on the Union of Mahamudra and Dzogchen. Thrangu Rinpoche explains in lucid detail the advanced meditation practices of Mahamudra and Dzogchen and also their similarities and differences, including advice on how to safely perform some of the more advanced Dzogchen practices. Karma Chagme was born in Tibet in 1613. He was a major lineage holder of the Karma Kagyu tradition of Tibetan Buddhism, and his writings have also become central to the Payul Nyingma order.

Born in Margilan, Central Asia on the eve of the Russian Revolution of 1917, Ruzi Nazar had one of the most exciting lives of the twentieth century. Charming, intellectually brilliant and passionately committed to the liberation of Central Asia from Russian rule, his life was a series of adventures and narrow escapes. He was successively a Soviet student, a Red Army officer, an officer in the German Turkestan Legion during World War II, a fugitive living in postwar Germany's underworld, and finally an immigrant to the United States who rose high in the CIA. Here he mixed with the powerful and famous, represented the US as a diplomat in Ankara and Bonn, and became an undercover agent in Iran after the hostage crisis of 1979-81. Nazar's foresight was formidable. He predicted that communism would collapse from within, briefing Reagan on the weakness of the Soviet system before the Reagan-Gorbachev talks. A Muslim who rejected Islamism, his warnings to the US government about the dangers of Islamic radicalism fell on deaf ears. This remarkable biography casts unique light on the lives of people caught up in the turmoil of the Soviet Union, World War II, the Cold War, and the struggle of nationalities deprived of their freedom by communism to regain independence.

A comprehensive and theory-rich investigation of the history and philosophy of yoga, from its Indian origins to the contemporary context. Clear, accessible, and meticulously annotated, Tracing the Path of Yoga offers a comprehensive survey of the history and philosophy of yoga that will be invaluable to both specialists seeking a deeper understanding of this fascinating subject. Stuart Ray Sarbacker argues that yoga can be understood first and foremost as a discipline of mind and body that is represented in its narrative and philosophical literature as resulting in both numinous and cessative accomplishments that correspond, respectively, to the attainment of this-worldly power and otherworldly liberation. Sarbacker demonstrates how the yogic quest for perfection as such is situated within the concrete realities of human life, intersecting with issues of politics, economics, class, gender, and sexuality, as well as reflecting larger Indic religious and philosophical ideals. Stuart Ray Sarbacker is Associate Professor of Philosophy and Religion at Oregon State University. He is the author of Samādhi: The Numinous and Cessative in Indo-Tibetan Yoga, also published by SUNY Press, and (with Kevin Kimple) The Eight Limbs of Yoga: A Handbook for Living Yoga Philosophy.

Renowned Buddhist philosopher B. Alan Wallace reasserts the power of shamatha and vipashyana, traditional Buddhist meditations, to clarify the mind's role in the natural world. Raising profound questions about human nature, free will, and experience versus dogma, Wallace challenges the claim that consciousness is nothing more than an emergent property of the brain with little relation to universal events. Rather, he maintains that the observer is essential to measuring quantum systems and that mental phenomena (however conceived) influence brain function and behavior. Wallace embarks on a two-part mission: to restore human nature and to transcend it. He begins by explaining the value of skepticism in Buddhism and science and the difficulty of merging their experiential methods of inquiry. Yet Wallace also proves that Buddhist views on human nature and the possibility of free will liberate us from the metaphysical constraints of scientific materialism. He then explores the radical empiricism inspired by William James and applies it to Indian Buddhist philosophy's four schools and the Great Perfection school of Tibetan Buddhism. Since Buddhism begins with the assertion that ignorance lies at the root of all suffering and that the path to freedom is reached through knowledge, Buddhist practice can be viewed as a progression from agnosticism (not knowing) to gnosticism (knowing), acquired through the maintenance of exceptional mental health, mindfulness, and introspection. Wallace discusses these topics in detail, identifying similarities and differences between scientific and Buddhist understanding, and he concludes with an explanation of shamatha and vipashyana and their potential for realizing the full nature, origins, and potential of consciousness.

in Ukrainian fields and forests in the 1940s and 1950s, but what makes any successful popular insurgency work, whether it takes place in America in 1776 or in troubled parts of the world today. History aside, Roman Mac's story is also a moving human document. There is tragedy, heartbreak and heroic endurance here, both witnessed and lived. And Roman depicts it all in modest, straightforward style not only the great struggle that was going on around him, but also the struggle that was going on within himself. We see and feel the rustic joys and travails of village life, the destruction and loss that war, Nazism and Communism bring upon it, and we, too, struggle along the "winding path to freedom" with a young boy who manages to keep his faith, his humanity and not the least of accomplishments amidst so much suffering and sorrow his sense of humor through it was already familiar with Ukrainian history and, as an aide to Presidents Nixon, Ford and Reagan, was 2 ROMAN D. MAC an eye witness to the last chapters of the Cold War, reading Roman Mac's story made me understand more fully what that colossal struggle was really like for the ordinary people who bore the brunt of it. His gift of making us see it all as he saw it then, through a young boy's eyes, brings alive both the brutality of battle and magic, solitary moments in the still forest with only woodland creatures as companions. We feel the pelting snow and piercing cold, we smell the smoke of the campfires, and we hear both the whiz of bullets and the deep, moving chords of the freedom fighters'songs, just as the young Roman Mac did more than half a century ago. Then, with the battle over, we follow a troubled but determined young man on the road to a new life in the west. We share the ups and downs of a new series of trials and tests from which he emerges once again with his humanity and his humor intact. By book's end, we feel as if we've walked beside him all the way, and we, too, experience his joy in achieving success, dignity and a happy family life in

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